|  |  |
| --- | --- |
| 5 pts.  **Topic**  **\_\_\_\_\_\_\_\_\_\_** | * Timely in choosing your topic - Check in with Lewis /Reilly * Appropriate topic with enough information available * Topic clearly stated |
| 10 pts.  **Research** **time**  **\_\_\_\_\_\_\_\_\_\_** | * Wise use of time in library * Looked through variety of books available and sites online   (at least two written down)   * Attentive to librarian and the instructions given * Notes or notations (either paper or tablet) from library time |
| 20 pts.  **Final**  **Typed report**  **\_\_\_\_\_\_\_\_\_\_** | * Title page with name and class period * Font --Times Roman or Ariel 12 black ink only * Double spaced …paragraphs indented * Proper grammar and spelling * Clearly written in your own words – easy to follow - information flows * Do not write in first person ( do not use I, or you) * Proper length – one page minimum - two page maximum. It is much more important that the report is well written and easy to understand than long and confusing. * You must include your bibliography and this rubric sheet with your typed report. |
| 40 pts.  **Oral present**  **\_\_\_\_\_\_\_\_\_** | * Introduction –state your name and topic. Grab attention of audience * Why did you choose this topic? What have you learned ? * Speaking ..volume – clarity - eye contact ( correct pronunciations) * Enthusiasm, ease, (do not rush through it) * Knowledge- do you really know what you are talking about and can you tell us about your topic in your own words without reading everything? * Explanation of your visual |
| 20 pts.  **Visual aid**  **\_\_\_\_\_\_\_\_\_** | * Colorful- neatly displayed with neat labeling * Creative * Good representation of topic… explain your visual * Name and period bold and visible somewhere on visual * Shows effort |
| 5 pts.  **Bibliography**  **\_\_\_\_\_\_\_\_\_** | * Includes at least one internet source * Includes at least one book * Proper form …You must have the sheet from the library attached to your typed report |

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_period \_\_\_\_\_\_Topic \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Final Grade\_\_\_\_\_\_\_\_**

**Rubric for Chapter 4 History research project**