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| 10 pts.  **Men of Might Fact sheet and vocab sheet**  **\_\_\_\_\_\_\_\_\_\_** | * Fact sheet filled out correctly and turned in on time * Enthusiasm/attitude to research your person * Terms and defintions completed |
| 5 pts.  **Research** **time**  **\_\_\_\_\_\_\_\_\_\_** | * Wise use of time in library * Looked through variety of books available and sites online   (at least two written down)   * Attentive to librarian and the instructions given * Notes or notations (either paper or tablet) from library time |
| 20 pts.  **Final**  **Typed report**  **\_\_\_\_\_\_\_\_\_\_** | * Separate Title page with name and class period (any font, must be in black ink) * Report w/ MLA --Times Roman or Ariel 12 only black ink only * Three paragraphs indented ( early life, what they accomplished, how they have helped people or why their invention/life has made a difference ) * Proper grammar and spelling PROOF READ * Clearly written in your own words – easy to follow - information flows * Do not write in first person ( **do not use I, or you**) * **Proper length** – Three paragraphs- two page maximum. It is much more important that the report is well written and easy to understand than long * You must include your bibliography( Mrs. Duke will explain this) |
| 40 pts.  **Oral present**  **\_\_\_\_\_\_\_\_\_** | * Introduction –state your name and topic. Grab attention of audience * Why is this person interesting? What have you learned? * Speaking ..volume – clarity - eye contact ( correct pronunciations) * Enthusiasm, ease, (do not rush through it) It should be about 5 minutes long * Knowledge- do you really know what you are talking about and can you tell us about your person in your own words without reading everything? * Explanation of your visual * Organized presentation |
| 20 pts.  **Visual aid**  **\_\_\_\_\_\_\_\_\_** | * Neatly displayed with neat labeling bold and visible * Good representation of topic… explain your visual * Name and period bold and visible on front * Shows effort and creativity |
| 5 pts.  **Bibliography**  **\_\_\_\_\_\_\_\_\_** | * Includes at least one internet source * Includes at least one book * Proper form …You must have the sheet from the library attached to your typed report |

**Men of Might Rubric** Project Due on Wednesday February 13, 2013